

Reason And Tradition In Islamic Ethics Hourani George F

Women from Traditional Islamic Educational Institutions in Indonesia
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Muhammad and the Islamic Tradition
Studies in Early Islamic Tradition
Islamic Medical and Scientific Tradition
Traditional Islamic Environmentalism
A Dictionary of Islam
The Prayer Book for Muslims
The Traditions of Islam
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The Faith of Islam
The Encyclopaedia of Islam
Islamic Culture
A Dictionary of Islam Being a Cyclopaedia of the Doctrines, Rites, Ceremonies (etc.)
Islam: Its History, Character, and Relation to Christianity
Muslim Jurisprudence
Islam Under the Khalifs of Baghdad
The Bible and Islam
The Life and Teachings of Mohammed Or the Spirit of Islam
Mahomet and Islam
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dit is de eerste engelstalige publicatie over vrouwen in traditionele islamitische onderwijsinstellingen in indonesië de zogenaamde pesantren deze vrouwen spelen een belangrijke rol de genderproblematiek in de indonesische moslimgemeenschap deze informatieve en inzichtelijke studie dient twee groeiende onderzoeksgebieden in de studies over indonesië de studie naar de islam en de studie naar moslimvrouwen tevens voegt het een nieuw perspectief toe aan de bestaande engelstalige literatuur over moslima's buiten de huidige dominante context van het midden oosten of sub indische continent

traditional islamic ethics the concept of virtue and its implications for human rights concentrates on the subject of islam and modernity and islam and human rights a topic that has become popular and relevant with the rise of globalization and the interest in islamic extremism and human rights this book distinguishes itself by operating within the framework of the traditional school of thought or islamic traditionalism in doing so it draws on islam's 1400 year old spiritual and intellectual tradition and its understanding of ethics and virtue along with truth justice freedom and equality this book argues that islam's pre modern approach is indispensable in creating an organic and integral human rights model for muslims the first section argues that the current understanding and implementation of international human rights needs to be more flexible and inclusive if it truly aims to be universal in scope this is because the universal declaration and its offshoots are still underpinned by secular liberal principles and therefore are at odds with other cultural traditions to this end this section critically explores popular human rights histories and contemporary ethical theories that attempt to justify human rights the second section of this book provides a general overview on the subject of islam and human rights after explaining some of the main problems this section examines various solutions offered by muslim academics and scholars focusing on four different types of muslim responses to modernity and human rights liberal progressive traditional and fundamentalist it concludes that there are spaces of convergence between modern liberal ethics and traditional islamic virtue ethics while maintaining that there are also fundamental differences and that these differences should be welcomed by human rights theorists and advocates the book's intended audience is primarily post graduate students and professional academics in the fields of human rights ethical philosophy and islamic studies modern islamic thought sufism islamic theology islamic philosophy and traditionalism it will also appeal to anyone interested in the subject of islam and modernity in general and islam and human rights in particular

it would be a fatal mistake for the west to ignore the dynamic world faith which informs so vast a number of the world's people our times continue to reveal the lasting impact of the man who rose to pre-eminence as prophet statesman and religious reformer. Emile Dermenghem whose years of research in the middle east have produced half a dozen studies of the islamic tradition here provides a stirring account of muhammad the man a sweeping survey of islam in history and in today's world and translations of the basic muslim texts this book has been carefully read by a competent muslim authority

presents a selection of articles that illustrate the intellectual curiosity and theoretical vigour with which arabs and non arabs living in the medieval muslim world pursued scientific endeavours the focus is firmly on articles published during the last 20 years during which the discipline has enjoyed a new bloom

this work examines the relevance of traditional islamic thought and practices for a lasting solution to the current environmental crisis quadir describes how seyed hossein nasr challenges muslims to reclaim their traditional intellectual and sufi heritage as powerful means toward a most thoughtful approach to the crisis in so doing nasr urges us to take a critical look at the consequences of the worldviews generated by modern science and technology and offers bold solutions for a more caring relationship between man and nature the book argues that only a revival of the traditional worldview which perceives all entities of nature as signs of god can effectively respond to the crisis our planet faces

this volume collects the published essays of the late professor hourani on islamic ethics in the earlier classical and formative periods of islamic civilization ethics was from the start at the core of islam and the construction of philosophical theories to support normative ethics made those centuries among the most profound and intensely active in the history of ethical thought the book opens with two general and contextual pieces and thereafter it is organized by schools of thought in a broadly chronological order the essays centre around two related debates in islamic philosophy over the ontological status of value and over the sources of our knowledge of value the answers developed follow similar lines to the rational theology and philosophy of the west and professor hourani brings out the frequent parallels as a whole the volume will introduce and establish the importance of the islamic tradition of thought about ethics

the encyclopaedia of islam second edition sets out the present state of our knowledge of the islamic world it is a unique and

invaluable reference tool an essential key to understanding the world of islam and the authoritative source not only for the religion but also for the believers and the countries in which they live

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